

Parent Signature:

We are excited to announce that for the 2018 -2019 school year we will be offering a Book Club!

The advisors for this club will be Mrs. Mackison (Grades 6-8) and Ms. Kohl (Grades 2-5) Consideration will be given to advanced readers who may wish to move up to the older students' club, per advisor discretion.

Date:

Meetings will take place once a month on Friday from 2:20-3:30. Meeting dates are as follows: Sept. 7, Oct. 5, Nov. 2, Dec. 7, Jan. 4, Feb. 1, Mar. 1, Apr. 5, May 3.

Details and outlines will be passed out on Sept. 7th.

Activities will include: discussion, paper activities, short one act plays to depict the book, drawing conclusions, Readers Theater, and more.

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Please fill out the form below and retu	irn to school by Sept. 5 if you are interested.
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BOOK CLUB SIGN UP	
Child's name	Grade
Parent Name	_ email
Phone number	_ alternate number
Transportation arrangements: My child/ren will:	
go to the After Care Program	
be picked up by	at 3:30PM by the main entrance